

AN ACT

ENTITLED, An Act to create an office of agricultural policy.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 1-41 be amended by adding thereto a NEW SECTION to read as follows:

There is hereby created within the Department of Agriculture the office of agricultural policy. The office is responsible for researching and developing factual information on issues affecting the State of South Dakota and its agricultural industry. The office may develop briefing documents, policy statements, and other informational documents for the secretary of agriculture and the Governor on a variety of subjects, including:

- (1) Federal legislative or regulatory issues;
- (2) United States Department of Agriculture programs and policies;
- (3) International trade and trade relations;
- (4) Wetlands issues;
- (5) Forestry and timber cutting issues;
- (6) Endangered species issues;
- (7) Railroad issues;
- (8) Landowner rights issues;
- (9) Animal depredation issues;
- (10) Weed and pest control issues;
- (11) Wilderness designation and development areas;
- (12) Food quality, quantity, and protection issues;
- (13) Environmental management issues;
- (14) Wildland fire policy issues; and
- (15) Any other issue or problem designated by the secretary or the Governor.

An Act to create an office of agricultural policy.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1300

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1300

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
SS.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State